



## PHOENICIA FISH AND GAME ASSOCIATION 2019 NEW MEMBERSHIP



2018 Members who wish to renew membership are not required to fill out an application, please send us dues only, Only New Applicants Mail your application with Check or Money Order Payable to: "Phoenicia Fish and Game Association" or "PFG", mail it to: 5419 State Route 28, Mount Tremper, NY 12457.

No extra charge for Members Spouse or Kids, No Mandatory work hour's requirement

### Membership plus \$100 Initiation Fee (One Time Fee for New Applicant Only)

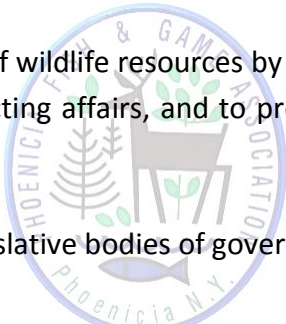
New Applicant = Anyone who was not a member in 2018

	Total amount to be enclosed	
New Applicant Under the age of 65	\$150 Plus One Time \$100	Total \$250
New Applicant 65 or Older	\$100 Plus One Time \$100	Total \$200
Renewing Member Under the age of 65		\$150
Renewing Member 65 or Older		\$100

- ❖ Membership Year Starts **January 1<sup>st</sup>** and Ends **December 31<sup>st</sup>** "regardless of when you join".
- ❖ New approved Member will receive a status of an Associate Member, to become a Regular Member an associate member must first attend six (6) monthly meetings and donate required work hours each calendar year for two (2) consecutive years towards the betterment/improvements of the club, can apply for Regular Membership status.
- ❖ Renewing members who hold a status of a Regular Member must attend 6 meeting each year and donate required work hours and attend club events according to the club policy.
- ❖ Application **must include two (2) Passport Size Photographs of each applicant on the application**, (i.e primary applicant, spouse and each of the junior members).
- ❖ You can also take your own picture from your phone/camera, email it to **pics.pfg@gmail.com** or text it to phone number **914-388-5124** or applicants can attend club monthly meeting to get a picture taken for free of charge. Pictures must be a face shot only (Similar to Passport or Drivers License).
- ❖ Please **Print Clearly in Capital Letters**, answer all questions. **Incomplete applications will be returned.**
- ❖ Junior Members must be accompanied by the Primary Member at all times.
- ❖ Applications may be approved or denied by the board; applications could take up to 4 weeks to be processed.
- ❖ For more information about our Club and to sign up for our club emails/newsletters visit our web site: [www.phoeniciafishandgame.com](http://www.phoeniciafishandgame.com), Club Policy and Bylaws are available on our website.
- ❖ Members must bring their Membership Card to the club. Members without a membership cards will not be able to use the range. Members can be carded by any club member.
- ❖ Members must attend 3 Club monthly meetings to request access to the Club House.
- ❖ 2019 Membership Cards will be mailed in the last week of December.

## Our Pledge

- To foster the causes and interests of the fishing, hunting, and shooting sportsmen; and the intent of the 2nd Amendment of the Constitution of the United States regarding the right to bear arms.
- To increase public awareness of the sportsmen's role in providing funds for environmental purposes shared by all.
- To demonstrate, by example, the true image of the sportsman as a responsible and important member of our environmental and economic system, and to publicly censure examples of bad sportsmanship and poor wildlife and environmental practices.
- To provide constant opportunity for the environmental and conservation enrichment, development, and guidance of youth in order to perpetuate from generation to generation, the sportsman's respectful guardianship of wildlife and environment.
- To continue to act as a "watch dog" of wildlife resources by assuring methods of constant awareness and monitoring of environmentally impacting affairs, and to promote membership and public awareness of threatening problems.
- To promote constructive input to legislative bodies of government and public agencies.
- To encourage respect, concern, and involvement by all people for the conservation and preservation of environment and wildlife.
- To strive to maintain open land for the non-abusive exercise of sporting activities.
- To challenge any abuses of the environment and waste of natural resources.
- To promote working relationships with other organizations in the common pursuit of our mutual endeavors.





# PHOENICIA FISH AND GAME ASSOCIATION 2019 NEW MEMBERSHIP APPLICATION



Check or Money Order payable to: PFG and mail it to: 5419 State Route 28, Mount Tremper, NY 12457  
Visit our web site: [www.phoeniciafishandgame.com](http://www.phoeniciafishandgame.com)

**Membership Year Starts January 1<sup>st</sup> and Ends December 31<sup>st</sup> “regardless of when you join”**

**New Membership**

**No Application Required from Renewing Members “from 2018 “**

New Membership = New Applicant or  
Anyone who was not a member in 2018

### PRIMARY APPLICANT INFORMATION

**APPLICATION MUST INCLUDE 2 PASSPORT SIZE PICTURES FOR EACH APPLICANT APPLYING  
PLEASE PRINT CLEARLY, ANSWER ALL QUESTIONS. INCOMPLETE APPLICATION WILL BE RETURNED**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Confirm Email: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Contact Phone #: \_\_\_\_\_ Contact Relation: \_\_\_\_\_

Drivers License Number: \_\_\_\_\_ State: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

NYS Pistol Permit Number: \_\_\_\_\_ County: \_\_\_\_\_

Are you a NRA Member:  Yes  No NRA Member Number: \_\_\_\_\_ NRA Life Member

Any Other Association Membership:  Yes  No Association Name: \_\_\_\_\_

Are you a Member of another club:  Yes  No Club Name: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Do you hold a current NY State hunting license: Yes  No

Place of birth: \_\_\_\_\_ Citizenship: \_\_\_\_\_

Under 65 years of age  65 years of age or older

Have you ever been convicted of a felony: Yes  No  *If yes please explain below:*

### Primary Applicant “Please tell us about yourself, check the boxes that apply”

<b>Hunting</b>	Handgun <input type="checkbox"/>	Bow <input type="checkbox"/>	Crossbow <input type="checkbox"/>	Rifle <input type="checkbox"/>	Shotgun <input type="checkbox"/>	Muzzleloader <input type="checkbox"/>
<b>Fishing</b>	Fly Fishing <input type="checkbox"/>	Creek <input type="checkbox"/>	Lake <input type="checkbox"/>	River <input type="checkbox"/>	Deep Sea <input type="checkbox"/>	
<b>Handgun Shooters</b>	Bulls Eye <input type="checkbox"/>	Tactical <input type="checkbox"/>	Steel <input type="checkbox"/>	IDPA <input type="checkbox"/>	IPSC <input type="checkbox"/>	USPSA <input type="checkbox"/>
<b>Rifle Shooter</b>	Bulls Eye <input type="checkbox"/>	Tactical <input type="checkbox"/>	Long Range <input type="checkbox"/>	Steel <input type="checkbox"/>	Competition <input type="checkbox"/>	
<b>Shotgun Shooter</b>	Target <input type="checkbox"/>	Tactical <input type="checkbox"/>	Trap <input type="checkbox"/>	Competition <input type="checkbox"/>		
<b>Muzzleloader</b>	Target <input type="checkbox"/>	Competition <input type="checkbox"/>				

**Spouse Membership** "Spouse living at the same address as the primary member, must provide 2 Pictures"

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Junior Membership** (Under 21 Years of age) "Children of Primary Member, must provide 2 Pictures of each child"  
Junior Members must be accompanied by the Primary Member at all times.

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Name: \_\_\_\_\_ Age: \_\_\_\_\_

**Volunteer**

<input type="checkbox"/> <b>I will Volunteer for the betterment of the Club</b>									
Plumbing	<input type="checkbox"/>	Carpentry	<input type="checkbox"/>	Events	<input type="checkbox"/>	Painting	<input type="checkbox"/>	Landscaping	<input type="checkbox"/>
Electrical	<input type="checkbox"/>	Masonry	<input type="checkbox"/>	Work Days	<input type="checkbox"/>	Tree Cutting	<input type="checkbox"/>	Other	<input type="checkbox"/>

**Club Merchandise**

Iron on PFG Logo Patch \$ 5 /each		Quantity :	Total : \$
Beige with green Visor HAT \$15/each		Quantity :	Total : \$
T Shirt \$15	Green X _____ Size _____	Black X _____ Size _____	Total Quantity : Total : \$
Polo Shirt \$20	Green X _____ Size _____	Black X _____ Size _____	Total Quantity : Total : \$

<b>Please enclose the following amount with your application</b>  \$ 250 for applicants under the age of 65 \$ 200 for applicants who are 65 and older	<b>Total Amount for Merchandise</b>	\$
	<b>Merchandise Shipping</b>	\$ 8.00
	<b>Amount for Membership</b>	\$
	<b>Donation</b>	\$
	<b>Total Amount Enclosed</b>	\$

Your Signature signifies that you have read and will abide by the Bylaws, Policies and Range Rules of the Club

Primary Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Spouse Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**OFFICE USE ONLY**

Approved by Board <input type="checkbox"/>	Approved # of Votes: _____	App Approval or Denial Date: _____
Denied by Board <input type="checkbox"/>	Denied # of Votes : _____	App received on: _____
Cash: \$ _____	Check : \$ _____	Check #: _____
Credit Card: \$ _____	Card mailed on: _____	Primary Member # : _____
Spouse Member #: _____	Jr Member #: _____	Jr Member #: _____
Jr Member #: _____	Jr Member #: _____	Jr Member #: _____
Card Issuing Official Name: _____	Signature: _____	Date: _____
Indoor Qualified: YES <input type="checkbox"/> NO <input type="checkbox"/> Total Membership Cards Issued: _____		



# PHOENICIA FISH AND GAME ASSOCIATION

## Club Policy & Range Rules

Gun Safety is Your First and Foremost Responsibility



- ❖ Membership Card (Current Calendar Year) must be in your possession when using the ranges. A member must show membership card to any other member who asks while using the facilities.
- ❖ Alcoholic Beverages are prohibited on the Club Property. Use of the range is forbidden to anyone who is under the influence of alcohol or any drugs that would impair judgment.
- ❖ Eye and Ear protection must be used at all times when on or near all ranges while the range is HOT.
- ❖ Outdoor ranges (excluding the Trap Facilities) are available 7 days for use from 9 am to Sunset Except during club approved activities or ground maintenance which restricts use of all ranges.
- ❖ Members are permitted once a year to bring a guest for the purpose of only introducing them to the Club.
- ❖ Members are not allowed to bring Firearms Instructor on the range as Guest for lessons
- ❖ Members who are Firearms Instructors are not allowed to bring Students as Guest on the range for lessons
- ❖ Only Members are covered under the Insurance Policy.
- ❖ Children (Junior Members) must be accompanied by the Primary Member who is solely responsible for their safety.
- ❖ When handling firearms ALWAYS keep the firearm pointed down-range, Always keep the finger off the trigger until ready to shoot and ALWAYS know what is behind your target.
- ❖ All firearms not on the firing line must be holstered or unloaded and cased. Firearms being transported to and from vehicles to the range are to be unloaded with action open, holstered or cased.
- ❖ Prior to loading a firearm and proceeding with live fire, the range must be declared HOT and verified by all shooters present. Firearms may be handled or uncased at the firing line benches only when the range is HOT.
- ❖ Prior to going downrange, the range must be declared SAFE and verified by all shooters present. Make sure that all firearms are unloaded and actions are locked open or flagged and on the bench whenever anyone goes down range for any reason. No handling of Firearms for any reasons while the range is SAFE – NO EXCEPTIONS.
- ❖ Removable magazines may be reloaded during a range SAFE condition.
- ❖ When finished firing, unload and open the action on your firearm before leaving the firing line and only during a range HOT condition.
- ❖ All shooters must fire from the firing line- no shooting while standing down range.
- ❖ Portable pistol and rifle target frames may be available for use by all members. If those frames are available, you must provide your own targets and they must be fixed at the center of the target backer to avoid unnecessary damage to the target frames.
- ❖ Shotgun patterning to be done only on the Shotgun backer.
- ❖ Members are not allowed to bring their own Target Backers, Frames or Steel Targets. All Targets must be placed on the club provided Fixed Target Backers or Portable Target Backers.
- ❖ Only paper and cardboard targets are permitted. Any kind of Explosive Targets are not permitted on the range.
- ❖ DO NOT SHOOT ROCKS, CEMENT, METAL OR GLASS OBJECTS. DO NOT DELIBERATELY SHOOT TARGET FRAMES, RANGE MARKERS OR ANY OTHER CLUB PROPERTY. DO NOT attach targets to posts/frames of target holders/ backers.
- ❖ Duds or other misfired cartridges MUST be collected and disposed of in the container marked "LIVE ROUND DISPOSAL"
- ❖ Members are not allowed to modify anything on the club property without the Board's Approval.
- ❖ Clean up after yourself. Take your targets down. Clean up your brass, shells, etc. If you have used any portable stand provided by the club, RETURN THEM TO THE SHELTERED AREA TO PROTECT THEM FROM WEATHER.

- ❖ When no range officer is present, YOU are your range officer.
- ❖ Members are not allowed to bring animals (Pets) on the firing range.
- ❖ Cooking in the Kitchen is only allowed for the events that are approved by the Board of Directors
- ❖ Cooking is not allowed on BBQ Grills, Portable Stoves or anywhere on the range.
- ❖ If you observe any violation of these range rules, please contact Board Members to report.
- ❖ Indoor Range is only available to members who have attended the orientation.
- ❖ Two types of Orientations are available, Pistol Orientation and Rifle Orientation.
- ❖ Members who have attended a Rifle Orientation are only allowed to use Rifle only in indoor range.
- ❖ The Indoor Range is available to members 24 hours a day except during approved club events which use either the Indoor Range or the upstairs Clubhouse.
- ❖ Membership Cards must indicate the orientation for the use of the Indoor Range and be in your possession when using the range.
- ❖ No magnum loads or handgun cartridges larger than .45 calibers are permitted. No black powder shot shells, armor piercing, steel core, tracer or other novelty rounds allowed.
- ❖ No rifles or shotguns permitted- except .22 caliber rim fire rifles using .22 short, long or long rifle cartridges only.
- ❖ If you are interested in using the Indoor Range and have not been authorized to do so, please contact Board Members to request an orientation.
- ❖ Trap Shoot is limited from 9am to 12 pm on scheduled Sundays
- ❖ Regular Range will be closed during the Trap Shoot Event. No one is allowed to enter regular range during Trap Shoot.
- ❖ Regular Shooting Range will be closed during fundraising events, can also be closed at other times by the board with the majority vote of board members.
- ❖ Non Trap shooters will have privilege to use the regular or steel range first after Trap Shoot is over @ 12pm.
- ❖ Prior to using the Steel Range, the red flag on regular range and on the steel range must be raised and donate \$5 to use the steel range per day
- ❖ Any Applicant who was not a member in 2017 must pay an initiation fee of \$100
- ❖ Membership Dues for 2018 is \$125 (Under the age of 65), \$75 (65 years and older) Spouse, Junior Members Included.
- ❖ All information required in the application must be provided or the application will be returned as incomplete.
- ❖ Membership application will be processed by the membership committee, then approved or denied by the Majority of Board members.
- ❖ Any membership can be revoked at any time if the Board feels necessary by doing so for the betterment of the club by majority vote of board members.
- ❖ Member's information is for Club use only and will not be shared.
- ❖ Regular Members must attend 6 monthly meeting, volunteer 12 work hours and attend 6 club events each year to maintain the voting rights.
- ❖ Spring cleanup, summer cleanup, announced work days, fall cleanup, Turkey Shoot, Breakfast and Dinner Fundraisers, trap shoot, steel shoots are club Events
- ❖ Regular members must have volunteered 96 hours for the betterment of the club in the previous calendar year to be eligible to be elected as an Officer or Director. Once elected Board Members must continue to volunteer 96 hours for the betterment of the club in that calendar year.
- ❖ Lifetime Membership is limited to a total of 50 Members at a cost of \$1000. Lifetime members will have to follow all the club policies and bylaws, in the event of any violation of the policy and bylaws by a lifetime member the board members have the right to suspend or cancel his/her membership by a majority vote of board of directors. \$1000 are non refundable in any event once the membership application has been approved. Lifetime membership does not include voting rights in club business unless all the requirements are fulfilled.

**NOTE: DELIBERATE VIOLATION MAY RESULT IN REVOCATION OF MEMBERSHIP BY A MAJORITY VOTE OF BOARD MEMBERS**

Additional copies of these rules and policy are available on the web site.